



Advisory Neighborhood Commission 2A

“Serving the Foggy Bottom and West End communities of Washington, D.C.”

Regular Meeting Agenda

Wednesday, October 21, 2026; 7:00 pm

Please note that the Commission is not meeting in person this month.

Join online via Zoom – <https://bit.ly/ANC2AOctober2026>

Join via Phone – (301) 715-8592 or (646) 931-3860 with Meeting ID # 891 3131 0287

7:00 pm I. Call to Order

- a. Roll Call & Introductions (3 min)
- b. Adoption of the Agenda (2 min)

7:05 pm II. Administrative Matters

- a. Approval of the [ANC's September 2026 Regular Meeting Minutes](#) (5 min) - Comer
- b. [Quarterly Financial Report Q4 2026](#) and [Transactions Q4 2026](#) (5 min) - Youngstone

7:15 pm III. Community Forum - Patel

- a. Report from Councilmember Elissa Silverman (20 min)
- b. Report from the Metropolitan Police Department (MPD) (10 min)
- c. Report from the Office of Ward 2 Councilmember Brooke Pinto (5 min)
- d. Report from the Mayor's Office (5 min)
- e. Report from Free DC in regard to the National Guard (10 min)
- f. Report from DC Office of Planning in regard to the DC 2050 Comprehensive Plan (15 min)
- g. Report from Grow Democracy DC Civic Education Fund in regard to ranked-choice voting (10 min)
- h. Report from Christian Jones from DC Democratic Party in regard to Voter Protection (10 min)
- i. Commissioner Updates & Public Comments (10 min)

8:50 pm IV. Matters Before the Board of Zoning Adjustment (BZA)

- a. [BZA Case No. 21533 on 1701 Pennsylvania Avenue NW](#) - Special Exception Application for Habitable Penthouse Building Renovation and Rooftop Expansion Project (10 min) - Patel

9:00 pm V. Matters Before the Zoning Adjustment (ZC)

- a. [ZC Case No. 26-06](#) - Map Amendment for 401 14th Street SW (10 min) - Patel

9:10 pm VI. Matters Before the Alcoholic Beverage and Cannabis Administration (ABCA)

- a. Whole Foods Market – [Renewal License Application](#) for a Retailer's Class "B" Full-Service Grocery – 2201 I Street, NW (ABRA-086916) (5 min) - Malec

9:15 pm VII. Adjournment

- a. **Next Meeting:** Wednesday, November 18, 2026; 7:00 pm
Location: Virtual