



Advisory Neighborhood Commission 2A

“Serving the Foggy Bottom and West End communities of Washington, D.C.”

April 16, 2026

Ms. Tanya Mitchell

Mayor’s Special Event Task Group

Homeland Security and Emergency Management Agency 2720 Martin Luther King Junior Avenue SE
Washington, DC 20032

RE: Event Application for the Marine Corps Marathon on Sunday, October 25th, 2026

Dear Ms. Mitchell,

At its regular meeting on April 15th, 2025, Advisory Neighborhood Commission 2A (“ANC 2A” or “Commission”) considered the above-referenced matter. With six of six commissioners present, a quorum at a duly-noticed public meeting, the Commission voted unanimously **(6-0-0)**, after a motion made by Commissioner Comer and seconded by Commissioner Malec, to adopt the following resolution:

ANC 2A supports the special event application for the Marine Corps Marathon on Sunday, October 25th, 2026.

Commissioners Ed Comer (2A04@anc.dc.gov) and Trupti Patel (2A03@anc.dc.gov) are the Commission’s representatives in this matter.

ON BEHALF OF THE COMMISSION.

Sincerely,

Trupti Patel
Chairperson