



# Advisory Neighborhood Commission 2A

*“Serving the Foggy Bottom and West End communities of Washington, D.C.”*

## Regular Meeting Agenda

Wednesday, June 17, 2026; 7:00 pm

Please note that the Commission is not meeting in person this month.

Join online via Zoom – <https://bit.ly/ANC2AJune2026>

Join via Phone – (301) 715-8592 or (646) 931-3860 with Meeting ID # 841 0454 2912

**7:00 pm I. Call to Order (5 min)**

- a. Roll Call & Introductions
- b. Adoption of the Agenda

**7:05 pm II. Administrative Matters Part I (15 min)**

- a. Approval of the [ANC's May 2026 Regular Meeting Minutes](#) - Comer
- b. Consideration of Changing the ANC's Banking Institution - Youngstone
- c. Automated Clearing House (ACH) Enrollment Form Reviewal - Youngstone

**7:20 pm III. Community Forum (45 min) - Patel**

- a. Report from the Metropolitan Police Department (MPD) (5 min)
- b. Report from the Office of Ward 2 Councilmember Brooke Pinto (5 min)
- c. Report from the Mayor's Office (5 min)
- d. Report from the Aston Community Advisory Team (10 min)
- e. Report regarding the [DC Water Rock Creek Main Interceptor Project](#) (10 min)
- f. Commissioner Updates & Public Comments (10 min)

**8:05 pm IV. Matters Before the Zoning Commission (ZC) (10 min)**

- a. Advisory Neighborhood Commission 2A Supports the [Construction of the Proposed Building at 2100 M Street NW, Square 72, Lot 75](#) (Z.C. Case No. 26-05) - Dolan

**8:15 pm V. Administrative Matters Part II (50 min)**

- a. [Consideration of a Resolution](#) regarding the duties, conduct, and procedural responsibilities of the ANC 2A - Gifford
- b. [Consideration of a Resolution](#) requesting DC Council action to address failures to convene special ANC meetings required by District law - Gifford
- c. [Consideration of a Resolution](#) regarding the reviewal of alleged violations of District law and applicable ethics requirements - Gifford
- d. [Consideration of a Resolution](#) regarding the establishment of additional oversight procedures for ANC communications and governmental representation - Gifford
- e. [Consideration of a Resolution](#) regarding Censure of the Chairperson - Malec



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9:05 pm VI. Adjournment

a. **Next Meeting:** Wednesday, July 15th, 2026; 7:00 pm

Location: Virtual