



Advisory Neighborhood Commission 2A

“Serving the Foggy Bottom and West End communities of Washington, D.C.”

Regular Meeting Agenda

Wednesday, April 15, 2026; 7:00 pm

Please note that the Commission is not meeting in person this month.

Join online via Zoom – <https://bit.ly/ANC2AApril2026>

Join via Phone – (301) 715-8592 or (646) 931-3860 with Meeting ID # 812 2998 1527

7:00 pm I. Call to Order (10 min) - Patel

- a. Roll call & introductions
- b. Adoption of the agenda

7:10 pm II. Election of Officers (10 min) - Patel

- a. Election of the ANC’s Vice Chairperson

7:20 pm III. Administrative Matters (15 min) - Comer, Patel, & Youngstone

- a. Approval of the [ANC’s March 2026 Regular Meeting Minutes](#)
- b. [ANC Authorization](#) to OANC as Supplier Registration and Renewal Agent
- c. [Quarterly Financial Report Q1 2026](#) and [Transactions](#)
- d. [Quarterly Financial Report Q2 2026](#) and [Transactions](#)

7:35 pm IV. Community Forum (95 min) - Patel

- a. Report from Chairman Mendelson (20 min)
- b. Report from the Metropolitan Police Department (MPD) (10 min)
- c. Report from the Office of Ward 2 Councilmember Brooke Pinto (10 min)
- d. Report from Betsy Cavendish from the Mayor’s Office in regard to the Mayor’s Proposed Budget (20 min)
- e. [Presentation](#) from Matthew Bonifant from Boston Properties in regard to 2100 M St (5 min)
- f. Report from Karla Garcia from the DC Board of Elections (10 min)
- g. Commissioner Updates (10 min)
- h. Announcements and Public Comments (10 min)

9:10 pm V. Matters Before the Mayor’s Special Events Task Group (MSETG) (5 min)

- a. Meeting with the Marine Corps Marathon on Sunday, October 25, 2026 – Comer

9:15 pm VI. Matters Before Zoning Commission (ZC) (20 min)

- a. [Zoning Commission Application](#) by Friedman Capital Advisors, LLC and [Consideration of a Resolution](#) for the proposed partial office-to-residential conversion at 2600 Virginia Avenue (Case Nos [62-19/62-19A/62-19B/62-19D](#)) - Comer



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9:35 pm VII. Matters Before the DC Council (40 min)

- a. [Consideration of a Resolution](#) regarding the Rising Cost of Utilities and the Need for Stronger Oversight and Consumer Protections – Patel
- b. [Consideration of a Resolution](#) regarding the Office of Attorney General Budget Performance Oversight 2026 – Patel
- c. [Consideration of a Resolution](#) regarding the Office of Tenant Advocate Performance Oversight 2026 - Patel
- d. [Consideration of a Resolution](#) regarding the Department Human Services 2026 Budget Oversight - Patel

10:15 pm VIII. Adjournment

- a. **Next Meeting:** Wednesday, May 20th, 2026; 7:00 pm
Location: Virtual