



Advisory Neighborhood Commission 2A

“Serving the Foggy Bottom and West End communities of Washington, D.C.”

Regular Meeting Agenda

Wednesday, March 18, 2026; 7:00 pm

Please note that the Commission is not meeting in person this month.

Join online via Zoom – <https://bit.ly/ANC2AMarch2026>

Join via Phone – (301) 715-8592 or (646) 931-3860 with Meeting ID # 846 5852 4652

7:00 pm I. Call to Order (15 min) - Patel

- a. Roll call & introductions
- b. Adoption of the agenda
- c. Approval of the ANC’s February 2026 Regular Meeting Minutes

7:15 pm II. Administrative Matters Part I (10 min) - Patel

- a. Voting on Change of Schedule for Regular Meetings

7:25 pm III. Community Forum (115 min) - Patel

- a. Report from Chairman Phil Mendelson (30 min)
- b. Report from the Metropolitan Police Department (MPD) (10 min)
- c. Report from the Office of Ward 2 Councilmember Brooke Pinto (10 min)
- d. Report from the ANC’s appointees to the Aston Community Advisory Team (5 min)
- e. Report from the Mayor’s Office (10 min)
- f. Report from Executive Director Benjamin Sislen on Main Street (10 min)
- g. Presentation from Brandon Bush, Engagement Coordinator at Grow Democracy DC Civic Education Fund (10 min)
- h. Report from PEPCO (10 min)
- i. Commissioner Updates (10 min)
- j. Announcements and Public Comments (10 min)

9:20 pm IV. Unfinished Business Before the DC Council (10 min)

- a. [Reconsideration of a Resolution](#) regarding the Metropolitan Police Department (MPD) Performance Oversight 2026 – Patel

9:30 pm V. DC Department of Transportation (DDOT) (10 min)

- a. M St NW Corridor Safety Project (Thomas Circle to 28th St) - Patel

9:40 pm VI. Substantial Change Before the Alcoholic Beverage and Cannabis Admin (15 min)

- a. Immigrant Food – [Substantial Change Application](#) ([Order Approval of Protest Date Extension](#)) for a Retailer’s Class “D” Restaurant – 1701 Pennsylvania Avenue, NW (ABRA-115958) (Sidewalk Cafe [Permit No: PA10331704](#)) - Patel



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9:55 pm VII. New License Before the Alcoholic Beverage and Cannabis Admin (10 min)

- a. Ellizabetta La Strega – [New Application](#) for a Retailer’s Class “C” Restaurant – 2401 Pennsylvania Avenue, NW (ABRA-135171) - Malec

10:05 pm VIII. Administrative Matters Part II (10 min)

- a. [Consideration of a Resolution](#) in regard to Standard Operating Procedures - Malec

10:15 pm IX. Adjournment

- a. **Next Meeting:** Wednesday, April 15th, 2026; 7:00 pm
Location: Virtual