



Advisory Neighborhood Commission 2A

“Serving the Foggy Bottom and West End communities of Washington, D.C.”

Regular Meeting Agenda

Wednesday, February 25, 2026; 7:00 pm

Please note that the Commission is not meeting in person this month.

Join online via Zoom – <https://bit.ly/ANC2AFebruary2026>

Join via Phone – (301) 715-8592 or (646) 931-3860 with Meeting ID # 854 1044 5800

7:00 pm I. Call to Order (20 min) - Patel

- a. Roll call & introductions
- b. Adoption of the agenda
- c. Reapproval of the [ANC’s October 2025 Regular Meeting Minutes](#)
- d. Approval of the [ANC’s January 2026 Regular Meeting Minutes](#)

7:20 pm II. Unfinished Business Before the DC Council (10 min)

- a. [Reconsideration of a Resolution](#) regarding the Aston – Dicapo

7:30 pm III. Matters Before the DC Council Part I (20 min)

- a. [Consideration of a Resolution](#) regarding the Department Human Services (DHS) Performance Oversight 2026 - Patel
- b. [Consideration of a Resolution](#) regarding the Metropolitan Police Department (MPD) Performance Oversight 2026 – Patel

7:50 pm IV. Community Forum (70 min) - Patel

- a. Report from the Metropolitan Police Department (MPD) (10 min)
- b. Report from the Office of Ward 2 Councilmember Brooke Pinto (10 min)
- c. Report from the ANC’s appointees to the Aston Community Advisory Team (5 min)
- d. Report from the Mayor’s Office (10 min)
- e. Report from Brian D. Freidman from Friedman Capital on 2600 Virginia Avenue Office (15 min)
- f. Commissioner Updates (10 min)
- g. Announcements and Public Comments (10 min)

9:00 pm V. Matters Before Zoning Adjustments on 2529 I Street NW (10 min)

- a. [Concept review for a modification request](#) in adding the 4th floor addition representing Micheal Schroeder and Amber Wason of 2529 I St. NW – Patel

9:10 pm VI. New License Before the Alcoholic Beverage and Cannabis Admin (15 min)

- a. Diplomatic Reception Rooms at the U.S. Department of State – [New Application](#) for a Retailer’s Class “B” Beer & Wine Store License – 2201 C Street, NW Room 8213 (ABRA-133711) - Dicapo



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- b. Diplomatic Reception Rooms at the U.S. Department of State – [New Application](#) for a Retailer’s Class “D” Restaurant License – 2201 C Street, NW Room 8213 (ABRA-133712) - Dicapo

9:25 pm **VII. Matters Before the DC Council Part II (100 min)**

- a. [Consideration of a Resolution](#) against the removal of protected bike lanes in ANC2A, South of 15th and Constitution – Dolan
- b. [Consideration of a Resolution](#) regarding the Alcoholic Beverage and Cannabis Administration (ABCA) Performance Oversight 2026 - Patel
- c. [Consideration of a Resolution](#) regarding the DC Department of Transportation (DDOT) Oversight Performance 2026 - Patel
- d. [Consideration of a Resolution](#) regarding the Department of Public Works (DPW) Performance Oversight 2026 - Patel
- e. [Consideration of a Resolution](#) regarding the DC Public Library (DCPL) Performance Oversight 2026 - Patel
- f. [Consideration of a Resolution](#) regarding the Washington Metropolitan Transit Authority (WMATA) Oversight Performance 2026 - Patel
- g. [Consideration of a Resolution](#) regarding the Office of Attorney General (OAG) Performance Oversight 2026 - Patel
- h. [Consideration of a Resolution](#) regarding the Office of Tenant Advocate (OTA) Performance Oversight 2026 - Patel
- i. [Consideration of a Resolution](#) regarding the Department of Employment Services (DOES) Performance Oversight 2026 - Patel
- j. [Consideration of a Resolution](#) regarding the Department of Parks & Recreation (DPR) Performance Oversight 2026 - Patel

11:05 pm **VIII. Adjournment**

- a. **Next Meeting:** Wednesday, March 18th, 2026; 7:00 pm
Location: Virtual