



Advisory Neighborhood Commission 2A

"Serving the Foggy Bottom and West End communities of Washington, D.C."

Regular Meeting Agenda

Wednesday, January 21, 2026; 7:00 pm

Please note that the Commission is not meeting in person this month.

Join online via Zoom – <https://bit.ly/ANC2AJanuary2026>

Join via Phone – (301) 715-8592 or (646) 931-3860 with Meeting ID # 853 9495 9296

7:00 pm I. Call to Order (20 min) - Patel

- a. Roll call & introductions
- b. Adoption of the agenda
- c. Election of 2026 commission officers - Patel
 - i. Chairperson
 - ii. Vice Chairperson
 - iii. Secretary
 - iv. Treasurer
- d. Approval of the ANC's [January 2026 Emergency Meeting Minutes](#)
- e. Approval of the [ANC's 2026 Meeting Schedule](#) – ED Celis

7:20 pm II. Community Forum (70 min) - Patel

- a. Report from the Metropolitan Police Department (MPD) (10 min)
- b. Report from the Office of Ward 2 Councilmember Brooke Pinto (10 min)
- c. Report from the ANC's appointees to the Aston Community Advisory Team (10 min)
- d. Report from the Mayor's Office (10 min)
- e. Commissioner Updates (10 min)
- f. Presentation from Brandon Bush, Engagement Coordinator at Grow Democracy DC Civic Education Fund (10 min)
- g. Announcements and Public Comments (10 min)

8:30 pm III. Matters Before the Mayor's Special Event Task Group (10 min) - Dicapo

- a. Special event application for the Rock 'N Roll DC Half Marathon and 5K on Saturday, March 21st, 2026

8:40 pm IV. Matters Before DC Department of Transportation (DDOT) (10 min) - Comer

- a. Application to install two water fountains at 26th and Queens Annes Lane, NW (Tracking #484616)

8:50 pm V. Councilmember Brooke Pinto (30 min) - Patel

- a. Updates from Ward 2 Councilmember Brooke Pinto

9:20 pm VI. New License Before the Alcoholic Beverage and Cannabis Admin (15 min) - Patel



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- a. Slice & Pie – [New Application](#) for a Retailer’s Class “C” Tavern License from Slice & Pie 1750 H St, LLC – 1750 H Street, NW (ABRA-134853)

9:35 pm VII. Matters Before the DC Council (10 min)

- a. [Consideration of a Resolution](#) regarding the FY26 Budget Priorities - Patel
- b. [Consideration of a Resolution](#) regarding the Safe Community Places and Policing Amendment Act of 2025 – Patel
- c. Consideration of a Resolution regarding the Aston - Dicapo

9:45 pm VIII. Administrative Matters (45 min) - Dicapo & Malec

- a. Voting on Task Force Members [Comprehensive Plan 2050 Task Force](#)
- b. Voting on Task Force Member of the Aston CAT

10:30 pm IX. Adjournment

- a. **Next Meeting:** Wednesday, February 25th, 2026; 7:00 pm
Location: Virtual