"Serving the Foggy Bottom and West End communities of Washington, D.C."

Regular Meeting Agenda

Wednesday, November 19, 2025; 7:00 p.m.

Please note that the Commission is not meeting in person this month.

Join online via Zoom – https://bit.ly/ANC2ANovember2025

Join via Phone – (301) 715-8592 or (646) 931-3860 with Meeting ID # 898 2916 1779

7:00 pm I. Call to Order (5 min) - Patel

- a. Roll Call & Introductions
- b. Adoption of the Agenda

7:05 pm II. Renewals Before the Alcoholic Beverage and Cannabis Admin (ABCA) (10 min)

- a. Wine Lair <u>Renewal Application</u> for a Retailer's Class "C" Tavern License from Three Wine Guys DC, LLC 1120 22nd Street NW (ABRA-111924) Vacant
- b. Union Trust <u>Renewal Application</u> for a Retailer's Class "C" Tavern License from Union Trust LLC 740 15th Street NW (ABRA-107437) Vacant
- c. Gigi's Pasta <u>Renewal Application</u> for a Retailer's Class "C" Tavern License from Pasta Uno, Inc. 2000 Pennsylvania Avenue NW (ABRA-133321) Malec

7:15 pm III. Community Forum (60 min) - Patel

- a. Report from the Metropolitan Police Department (MPD) (10 min)
- b. Report from the Office of Ward 2 Councilmember Brooke Pinto (10 min)
- c. Report from the Mayor's Office (10 min)
- d. Report from the ANC's appointees to the Aston Community Advisory Team (10 min)
- e. Commissioner Updates (10 min)
- f. Announcements and Public Comments (10 min)

8:15 pm IV. Matters Before the Office of Planning (10 min)

a. Update on the Comprehensive Plan 2050 Task Force – Dicapo

8:25 pm V. Matters Before PEPCO (30 min)

a. Report from PEPCO - Patel

8:55 pm VI. Adjournment

a. Next Meeting: Wednesday, January 21st, 2026; 7:00 pm

Location: TBD