Regular Meeting Agenda

Wednesday, September 17th, 2025; 7:00 p.m.

Please note that the Commission is not meeting in person this month.

Join online via Zoom – https://bit.ly/ANC2ASeptember2025

Join via Phone – (301) 715-8592 or (646) 931-3860 with Meeting ID # 873 3585 3666

7:00 pm <u>I. Call to Order (5 min)</u> - Patel

- a. Roll Call & Introductions
- b. Adoption of the Agenda
- c. Approval of the ANC's July 2025 Regular Meeting Minutes
- d. Approval of the ANC's August 2025 Emergency Meeting Minutes

7:05 pm II. Administrative Matters (5 min)

a. Fiscal Year 2026 Budget - Youngstone

7:10 pm III. Community Forum (90 min) - Patel

- a. Report from the Metropolitan Police Department (MPD) (10 min)
- b. Report from the Office of Ward 2 Councilmember Brooke Pinto (10 min)
- c. Report from the Mayor's Office (10 min)
- d. Report from the ANC's appointees to the Aston Community Advisory Team (10 min)
- e. Report from ANC 2C Commissioner Nancy Groth in regard to the Senior Wellness Center Task Force for Ward 2 and Ward 3 (10 min)
- f. Report from U.S. Representative Adeoye Owolewa (10 min)
- g. Presentation (Know Your Rights) from University of District of Columbia Law Clinic (10 min)
- h. Commissioner Updates (10 min)
- i. Announcements and Public Comments (10 min)

8:40 pm IV. Matters Before the DC Council (35 min)

- a. <u>Reconsideration of a Resolution</u> Concerning the Department of Justice Memos Received by George Washington University *Youngstone*
- b. <u>Consideration of a Resolution</u> regarding the Unscheduled Encampment Clearings in and around Washington Circle *Malec*
- c. <u>Consideration of a Resolution</u> regarding the Condemning of the Lafayette Park Peace Vigil Tent Removal *Malec*
- d. <u>Consideration of a Resolution</u> regarding the Condemning Extended Federal Law Enforcement Coordination *Patel*
- e. <u>Consideration of a Resolution</u> regarding the Federal Law Enforcement Identification Standards *Patel*
- f. Consideration of a Resolution regarding the Response to the DC National Guard Patel
- g. <u>Consideration of a Resolution</u> Urging Congress to Oppose the US House Committee on Oversight & Accountability's 16 Bills Rolling Back DC Self Governance *Patel*

9:15 pm V. Matters Before the Public Space Committees (10 min)

a. Presenting on the 41st Army Ten-Miler on Sunday, October 12, 2025 – Patel & Dicapo

9:25 pm VI. Matters Before the Board of Zoning Adjustments (BZA) (10 min)

a. <u>Application for a project request</u> to expand the approved outdoor roof deck area and modify the interior configuration of the penthouse at 1750 H Street, NW (BZA Case No.211113) - *Vacant*

9:35 pm VII. License Transfer Before the Alcoholic Beverage and Cannabis Admin (ABCA) (5 min)

a. Bourbon & More – <u>License Transfer Application</u> for a Retailer's Class "A" Liquor Store License from Organic Wine & Spirits, LLC – 2123 E Street, NW (ABRA-122551) - *Vacant*

9:40 pm VIII. New License Before the Alcoholic Beverage and Cannabis Admin (ABCA) (5 min)

a. Gigi's Pasta – <u>New License Application</u> for a Retailer's Class "C" Tavern License from Pasta Uno, Inc. - 2000 Pennsylvania, NW, Washington DC, Space #3 (ABRA-133321) - *Malec*

9:45 pm IX. Renewals Before the Alcoholic Beverage and Cannabis Admin (ABCA) (10 min)

- a. The Metropolitan Club of DC <u>Renewal Application</u> for a Retailer's Class "C" Club License from The Metropolitan Club of The City of Washington 1700 H Street, NW (ABRA-000086)
 Vacant
- b. Cafe AKA <u>Renewal Application</u> for a Retailer's Class "C" Tavern License from Cafe AKA White House LLC 1710 H Street NW (ABRA-087668) *Vacant*

9:55 pm X. Matters Before George Washington University (GWU) (15 min)

a. Presentation from George Washington University regarding 2027 Campus Plan - Patel

10:10 pm XI. Adjournment

a. **Next Meeting:** Wednesday, October 22nd, 2025; 7:00 pm Location: Virtual