### **Regular Meeting Agenda**

Wednesday, June 18th, 2025; 7:00 p.m.

Please note that the Commission is not meeting in person this month.

Join online via Zoom - <a href="https://bit.ly/ANC2AJune2025">https://bit.ly/ANC2AJune2025</a>

Join via Phone – (301) 715-8592 or (646) 931-3860 with Meeting ID #831 7638 8798

# 7:00 pm I. <u>Call to Order (5 min)</u> - Patel

- a. Roll Call & Introductions
- b. Adoption of the Agenda
- c. Approval of the ANC's May 2025 Regular Meeting Minutes

#### 7:05 pm II. <u>Community Forum (60 min)</u> - Patel

- a. Report from the Metropolitan Police Department (MPD) (10 min)
- b. Report from the ANC's appointees to the Aston Community Advisory Team (10 min)
- c. Report from the Office of Ward 2 Councilmember Brooke Pinto (10 min)
- d. Report from the Mayor's Office (5 min)
- e. Commissioner Updates (15 min)
- f. Announcements and Public Comments (10 min)

## 8:05 pm III. Matters Before the Board of Zoning Adjustments (BZA) (10 min)

a. <u>Application for a project request</u> to construct a two-story rear addition, to an existing, two-story in the R-3/FB zone (BZA Case No.21317) - *Patel* 

# 8:15 pm IV. <u>Matters Before the DC Council (60 min)</u>

- a. Consideration of a Resolution regarding the Aston *Youngstone*
- b. Consideration of a Resolution regarding the DC Council's performance of oversight hearing for the Department of Parks & Recreation (DPR) *Patel*
- c. Consideration of a Resolution regarding the DC Council's performance of oversight hearing for the Department of General Services (DGS) *Patel*
- d. Consideration of a Resolution regarding the DC Council's performance of oversight hearing for the Department of Human Services (DHS) *Patel*
- e. Consideration of a Resolution regarding the Metro Lift Program from the Washington Metropolitan Area Transit Area (WMATA) *Patel*
- f. Consideration of a Resolution regarding Initiative 82, reverting the District tipped minimum wage policy *Patel*
- g. Consideration of a Resolution regarding Initiative 83, a voter-approved initiative that aims to change the election process *Patel*
- h. Consideration of a Resolution regarding the sanctuary values Patel



# 9:15 pm V. Renewals Before the Alcoholic Beverage & Cannabis Administration (ABCA) (10 min)

- a. Maman Renewal Application for a Retailer's Class "C" Restaurant License from Maman Foggy Bottom, LLC 2000 Pennsylvania Avenue NW, Washington DC 20006 (ABRA-132331) Malec
- b. Ruth's Chris Steak House <u>Renewal Application</u> for a Retailer's Class "C" Restaurant License from RCSH Operations, LLC 2001 K Street NW, Washington DC 20036 (ABRA-114779) *Malec*
- c. Char Bar Renewal Application for a Retailer's Class "C" Restaurant License from CB118, LLC 2142 L Street NW, Washington DC 20037 (ABRA-123676) *Malec*

# 9:25 pm VI. Adjournment

a. **Next Meeting:** Wednesday, July 16th, 2025; 7:00 pm Location: Virtual