Advisory Neighborhood Commission 2A

"Serving the Foggy Bottom and West End communities of Washington, D.C."

Regular Meeting Agenda
Tuesday, October 15th, 2024; 7:00 p.m.
Please note that the Commission is not meeting in person this month.
Join online via Zoom – https://bit.ly/ANC2AOctober2024
Join via Phone – (301) 715-8592 or (646) 931-3860 with Meeting ID # 865 1191 2404.

7:00 pm **I.** **Call to Order (15 min)** *Patel*

- **a.** Roll call & introductions
- **b.** Adoption of the agenda
- **c.** Adoption of the ANC's Regular September 2024 meeting minutes
- **d.** Adoption of the ANC's Emergency Special October 2024 meeting minutes

7:15 pm **II.** **Administrative Matters (10 min)** *Omictin*

- **a.** Approval of the ANC's FY 2025 Budget
- **b.** Approval of ANC's FY 2024 Quarter 4 Financial Report

7:25 pm **III.** **Community Forum (60 min)**

- **a.** Report from the Metropolitan Police Department's PSA 207 (10 min)
- **b.** Report from the Commission's Appointees to the Aston Community Advisory Team (15 min)
- **c.** Report from the Office of Ward 2 Councilmember Brooke Pinto (10 min)
- **d.** Report from the Mayor's Office (5 min)
- **e.** Commissioner Updates (10 min)
- **f.** Announcements and Public Comments (10 min)

8:25 pm **IV.** **Unfinished Business (20 min)** *Patel*

- **a.** Public Safety Improvement 23rd St between P & N St (10 min) *Causey*
- **b.** Statement regarding MPD and Justin Robinson (10 min) *Omictin*

8:45 pm **V.** **Matters Before the Alcoholic Beverage Cannabis Admin (10 min)** *Patel*

- **a.** Ned's Club Washington DC – Retailer's Class "C" Tavern 730 15th Street, N.W. (ABRA-092826) (15 min)
- **b.** Nature of Operation: Applicant is requesting new Class "C" Tavern license seating capacity of 640 with Summer Garden of 125. Max occupancy of 1519
- **c.** Hours of Operation/Alcoholic Beverage Sales/Service/Consumption:

a. Sunday through Thursday 7:00am – 2:00am
b. Friday and Saturday: 7:00am - 3:00am

d. **HOURS OF LIVE ENTERTAINMENT INSIDE PREMISES AND FOR THE OUTDOOR SUMMER GARDEN
a. Sunday through Thursday 6am – 2am
b. Friday and Saturday 6am – 3am

e. Protest Date: November 12th, 2024

8:55 pm **VI.** **Matters Before the State Health Planning and Development Agency (SHPDA) (10 min)** *Patel*

a. Certificate of Need application by Comprehensive Medical Services Corporation d/b/a Capital Surgical Center ("CSC") to establish a new multi-specialty ambulatory surgical center located at 2112 F Street, NW. (CON #TBD)

9:05 pm **VII.** **Bylaws Special Committee (20 min)** *Chadwick*

a. First reading of the Final Report of the Bylaws Special Committee regarding revisions to the ANC2A Bylaws.

9:25 pm **VIII.** **Adjournment**

a. **Next Meeting:** Wednesday, November 13th, 2024; 7:00pm
Location: TBD