

Advisory Neighborhood Commission 2A

"Serving the Foggy Bottom and West End communities of Washington, D.C."

Regular Meeting Agenda

Wednesday, July 17th, 2024; 7:00 p.m.

Please note that the Commission is not meeting in person this month.

Join online via Zoom – https://bit.ly/ANC2AJuly2024

Join via Phone – (301) 715-8592 or (646) 931-3860 with Meeting ID 831 7507 0454#.

7:00 P.M. I. Call to Order (Trupti Patel, Chair)

- a. Roll call and introductions.
- **b.** Adoption of the agenda.
- **c.** Adoption of the ANC's Regular June 2024 meeting minutes.

7:15 P.M. II. Community Forum (90 min)

- **a.** Report from the Metropolitan Police Department's PSA 207 (20 min).
- **b.** Report from the Ward 2 State Board of Education (10 min).
- **c.** Report from the office of Ward 2 Councilmember Brooke Pinto (10 min).
- **d.** Report from the Foggy Bottom Association (5 min).
- **e.** Report from the Commission's appointees to the Aston Community Advisory Team (15 min).
- **f.** Report from the Bylaws Taskforce (10 min)
- **g.** Commissioner updates (10 min).
- **h.** Announcements and public comments (10 min).

8:45 P.M. III. Matters Before the Alcoholic Beverage Cannabis Administration (ABCA) (15 min.)

- **a.** Residence Inn by Marriott Retailer's Class "D" Restaurant 801 New Hampshire Avenue, N.W. (ABRA-092826) (15 min.)
 - **i.** Nature of Operation: Applicant is requesting a Class Change from a Retailer "D" Restaurant to a Retailer "D" Hotel with 105 hotel rooms.
- ii. Hours of Operation: Sunday through Saturday 6am9:30pm
 - iii. Hours of Alcoholic Beverage

Sales/Service/Consumption: Sunday through Saturday 8am – 9:30pm

iv. Protest Date: August 12th, 2024 Comer

9:00 P.M. IV. Matters Before the Mayor's Special Event Task Group (MSETG) (5 min.)

a. Special event application for the Army Ten Miler on Sunday, October 13th, 2024 (5 min.) *Comer/Omictin*

c/o West End Library • 2301 L Street NW • Washington, DC 20037 • www.anc2a.org



9:05 P.M. V. Administrative Matters (5 min.)

a. Approval of the ANC's FY 2024 Quarter 3 financial report Bandy

9:10 P.M. VI. Adjournment

a. Next Meeting: Wednesday, September 18th, 2024; 7:00

p.m. Location: TBD