



# Advisory Neighborhood Commission 2A

“Serving the Foggy Bottom and West End communities of Washington, D.C.”

## Regular Meeting Agenda

Wednesday, February 21<sup>st</sup>, 2024; 7:00 p.m.

In-Person – West End Library, Meeting Room, 2301 L Street NW

Online via Zoom – <https://bit.ly/ANC2AFebruary2024>

Join via Phone – (301) 715-8592 or (646) 558-8656 with Meeting ID 860 9173 8951 #.

- 7:00 pm I. **Call to Order (Jim Malec, Chair)**
- a. Roll call and introductions
  - b. Adoption of the agenda
  - c. Adoption of the ANC’s regular and special January 2024 meeting minutes
- 7:10 pm II. **Community Forum (85 min.)**
- a. Update from Dr. Ellen Granberg, the President of the George Washington University (20 min.)
  - b. Update from the ANC’s Executive Director (5 min.)
  - c. Report from the Metropolitan Police Department’s PSA 207 (10 min.)
  - d. Report from the Executive Office of the Mayor (10 min.)
  - e. Report from the Office of Ward 2 Councilmember Brooke Pinto (10 min.)
  - f. Commissioner updates (15 min.)
  - g. Update from the Foggy Bottom West End Village (5 min.)
  - h. Announcements and public comments (10 min)
- 8:35 pm III. **General Agenda (10 min.)**
- a. Discussion regarding delays to the renovation of the playground and dog park at 26<sup>th</sup> Street and I Street NW (10 min.) *Comer*
- 8:45 pm IV. **Matters Before the Zoning Commission (ZC) (20 min.)**
- a. Zoning Commission [application](#) by the George Washington University for an amendment to the campus plan, modification of a first-stage PUD, second-stage PUD, and a modification to an existing further processing for the Smith Center addition at 600 22<sup>nd</sup> Street NW (ZC #06-11Z/06-12Z) (20 min.) *Hudson*
- 9:05 pm V. **Matters Before the Alcoholic Beverage and Cannabis Administration (ABCA) (30 min.)**
- a. For Five Coffee Roasters – [Application](#) for a new Retailer’s Class “C” Restaurant license at 2000 L Street NW, Suite 202L (ABRA-127212) (10 min.) *Nassar*
    - i. **Nature of Operation:** New Class “C” Restaurant with a seating capacity of 50 and total occupancy load of 50.
    - ii. **Hours of Operation and Alcoholic Beverage Sales/Service/Consumption:** Sunday through Saturday, 8:00 am to 11:00 pm
    - iii. **Protest Date:** February 26<sup>th</sup>, 2024
  - b. Approval of a settlement agreement as part of the ANC’s protest of Bodega Taqueria y Tequila’s application for a new Retailer’s Class “C” Tavern at 2127 I Street NW (ABRA-127037) (10 min.) *Nassar*
  - c. Approval of a settlement agreement as part of the ANC’s protest of Hotel AKA Washington Circle’s application for a new Retailer’s Class “C” Hotel at 1 Washington Circle NW (ABRA-127173) (10 min.) *Nassar*



# Advisory Neighborhood Commission 2A

“Serving the Foggy Bottom and West End communities of Washington, D.C.”

- 9:35 pm VI. **Matters Before the Mayor’s Special Events Task Group (MSETG) (5 min.)**
- a. Special event application for the Marine Corps Marathon on Sunday, October 27<sup>th</sup>, 2024 (5 min.) *Comer / Omictin*
- 9:40 pm VII. **Administrative Matters (20 min.)**
- a. Approval of the ANC’s FY 2024 Quarter 1 financial report *Bandy*
  - b. Consideration of a proposed amendments to the ANC’s bylaws to clarify what constitutes a majority *Malec*
  - c. Approval of the creation of an ANC 2A Bylaws Revision Taskforce *Malec*
- 10:00 pm VIII. **Matters Before the DC Council (25 min.)**
- a. Consideration of a resolution regarding the DC Council’s performance oversight hearing for the Department of Human Services (DHS) (5 min.) *Patel*
  - b. Consideration of a resolution regarding the DC Council’s performance oversight hearing for the Department of General Services (DGS) (5 min.) *Patel*
  - c. Consideration of a resolution regarding the DC Council’s performance oversight hearing for DC Water (5 min.) *Patel*
  - d. Consideration of a resolution regarding the DC Council’s performance oversight hearing for the District Department of Transportation (DDOT) (5 min.) *Patel*
  - e. Consideration of a resolution regarding [DC Council Bill B25-0056](#) – the “Restaurant Revitalization and Dram Shop Clarification Amendment Act of 2023” (5 min.) *Patel*
- 10:25 pm IX. **Adjournment**
- a. **Next Meeting: Wednesday, March 20<sup>th</sup>, 2024; 7:00 p.m.**  
**Location: In-Person – West End Library, Meeting Room, 2301 L Street NW**  
**Online via Zoom – <https://bit.ly/ANC2AMarch2024>**  
**Join via Phone – (301) 715-8592 or (646) 558-8656 with Meeting ID 843 4362 1606 #.**