



Advisory Neighborhood Commission 2A

"Serving the Foggy Bottom and West End communities of Washington, D.C."

Regular Meeting Agenda

Wednesday, February 21st, 2024; 7:00 p.m.

In-Person – West End Library, Meeting Room, 2301 L Street NW

Online via Zoom – <https://bit.ly/ANC2AFebruary2024>

Join via Phone – (301) 715-8592 or (646) 558-8656 with Meeting ID 860 9173 8951 #.

- 7:00 pm I. **Call to Order (Jim Malec, Chair)**
- a. Roll call and introductions
 - b. Adoption of the agenda
 - c. Adoption of the ANC's regular and special January 2024 meeting minutes
- 7:10 pm II. **Community Forum (85 min.)**
- a. Update from Dr. Ellen Granberg, the President of the George Washington University (20 min.)
 - b. Update from the ANC's Executive Director (5 min.)
 - c. Report from the Metropolitan Police Department's PSA 207 (10 min.)
 - d. Report from the Executive Office of the Mayor (10 min.)
 - e. Report from the Office of Ward 2 Councilmember Brooke Pinto (10 min.)
 - f. Commissioner updates (15 min.)
 - g. Update from the Foggy Bottom West End Village (5 min.)
 - h. Announcements and public comments (10 min)
- 8:35 pm III. **Administrative Matters (20 min.)**
- a. Approval of the ANC's FY 2024 Quarter 1 financial report *Bandy*
 - b. Consideration of a proposed amendments to the ANC's bylaws to clarify what constitutes a majority *Malec*
 - c. Approval of the creation of an ANC 2A Bylaws Revision Taskforce *Malec*
- 8:55 pm IV. **General Agenda (10 min.)**
- a. Discussion regarding delays to the renovation of the playground and dog park at 26th Street and I Street NW (10 min.) *Comer*
- 9:05 pm V. **Matters Before the Alcoholic Beverage and Cannabis Administration (ABCA) (30 min.)**
- a. For Five Coffee Roasters – [Application](#) for a new Retailer's Class "C" Restaurant license at 2000 L Street NW, Suite 202L (ABRA-127212) (10 min.) *Nassar*
 - i. **Nature of Operation:** New Class "C" Restaurant with a seating capacity of 50 and total occupancy load of 50.
 - ii. **Hours of Operation and Alcoholic Beverage Sales/Service/Consumption:** Sunday through Saturday, 8:00 am to 11:00 pm
 - iii. **Protest Date:** February 26th, 2024
 - b. Approval of a settlement agreement as part of the ANC's protest of Bodega Taqueria y Tequila's application for a new Retailer's Class "C" Tavern at 2127 I Street NW (ABRA-127037) (10 min.) *Nassar*
 - c. Approval of a [settlement agreement](#) as part of the ANC's protest of Hotel AKA Washington Circle's application for a new Retailer's Class "C" Hotel at 1 Washington Circle NW (ABRA-127173) (10 min.) *Nassar*



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- 9:35 pm VI. **Matters Before the Mayor’s Special Events Task Group (MSETG) (5 min.)**
- a. Special event application for the Marine Corps Marathon on Sunday, October 27th, 2024 (5 min.) *Comer / Omicron*
- 9:40 pm VII. **Matters Before the DC Council (28 min.)**
- a. Consideration of [CR-24-006](#), a resolution regarding the DC Council’s performance oversight hearing for the Department of Human Services (DHS) (4 min.) *Patel*
 - b. Consideration of [CR-24-007](#), a resolution regarding the DC Council’s performance oversight hearing for the Department of General Services (DGS) (4 min.) *Patel*
 - c. Consideration of [CR-24-008](#), a resolution regarding the DC Council’s performance oversight hearing for DC Water (4 min.) *Patel*
 - d. Consideration of [CR-24-009](#), a resolution regarding the DC Council’s performance oversight hearing for the District Department of Transportation (DDOT) (4 min.) *Patel*
 - e. Consideration of [CR-24-010](#), a resolution regarding [DC Council Bill B25-0056](#) – the “Restaurant Revitalization and Dram Shop Clarification Amendment Act of 2023” (4 min.) *Patel*
 - f. Consideration of [CR-24-011](#), a resolution regarding the DC Council’s performance oversight hearing for the Department of Employment Services (DOES) (4 min.) *Patel*
 - g. Consideration of [CR-24-012](#), a resolution regarding the DC Council’s performance oversight hearing for the Washington Metropolitan Area Transit Authority (WMATA) (4 min.) *Patel*
- 10:08 pm VIII. **Adjournment**
- a. **Next Meeting: Wednesday, March 20th, 2024; 7:00 p.m.**
Location: In-Person – West End Library, Meeting Room, 2301 L Street NW
Online via Zoom – <https://bit.ly/ANC2AMarch2024>
Join via Phone – (301) 715-8592 or (646) 558-8656 with Meeting ID 843 4362 1606 #.