



# Advisory Neighborhood Commission 2A

*"Serving the Foggy Bottom and West End communities of Washington, D.C."*

## Regular Meeting Agenda

Wednesday, November 15<sup>th</sup>, 2023; 7:00 p.m.

In-Person – West End Library, Meeting Room, 2301 L Street NW

Online via Zoom – <https://bit.ly/ANC2ANovember2023>

Join via Phone – (301) 715-8592 or (646) 558-8656 with Meeting ID 865 9156 5741 #.

**Note:** ANC 2A will be providing American Sign Language (ASL) services during this meeting, including via Zoom.

- 7:00 pm**      **I.    Call to Order (Jim Malec, Chair)**
- a. Roll call and introductions
  - b. Adoption of the agenda
  - c. Adoption of the ANC's [regular October 2023 meeting minutes](#)
- 7:10 pm**      **II.   Administrative Matters (10 min.)**
- a. Approval of the ANC's [FY 2024 budget](#) *Bandy*
  - b. Approval of changes to the ANC's 2023 meeting schedule *Malec*
- 7:20 pm**      **III.   General Agenda (55 min.)**
- a. Update from the Department of Human Services regarding The Aston at 1129 New Hampshire Avenue NW (55 min.)
- 8:15 pm**      **IV.   Community Forum (70 min.)**
- a. Report from the Metropolitan Police Department's PSA 207 (10 min.)
  - b. Report from the Executive Office of the Mayor (10 min.)
  - c. Report from the Office of Ward 2 Councilmember Brooke Pinto (10 min.)
  - d. Report from the Foggy Bottom West End Village regarding fire recovery grant funds (15 min.)
  - e. Commissioner updates and announcements (15 min.)
  - f. Announcements and public comments (10 min.)
- 9:25 pm**      **V.    Unfinished Business (35 min.)**
- a. Matters Before the DC Council (25 min.)
    - i. Consideration of [CR-23-004](#), a resolution regarding [DC Council Bill B25-0049](#) – the "Local Rent Supplement Program Eligibility Amendment Act of 2023" (5 min.) *Patel*
    - ii. Consideration of [CR-23-005](#), a resolution regarding [DC Council Bill B25-0351](#) – the "Sexual Harassment Investigation Integrity Amendment Act of 2023" (5 min.) *Patel*
    - iii. Consideration of [CR-23-006](#), a resolution regarding [DC Council Bill B25-0227](#) – the "Rent Stabilization Protection Amendment Act of 2023" (5 min.) *Patel*
    - iv. Consideration of [CR-23-007](#), a resolution regarding [DC Council Bill B25-0152](#) – the "Reparations Foundation Fund and Task Force Establishment Act of 2023" (10 min.) *Patel*
  - b. Matters Before the Public Space Committee (10 min.)
    - i. Public space application by Bindaas for a new, un-enclosed sidewalk café with 14 tables, 54 seats, and 10 umbrellas at 2000 Pennsylvania Avenue NW (DDOT #11004009) (10 min.) *Nassar*



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- 10:00 pm VI. **Matters Before the DC Council (15 min.)**
- a. Consideration of [CR-23-011](#), a resolution regarding [DC Council Bill B25-0479](#) *Omictin*  
– the “Addressing Crime through Targeted Interventions and Violence Enforcement (“ACTIVE”) Amendment Act of 2023” (15 min.)
- 10:15 pm VII. **Matters Before the District Department of Transportation (DDOT) (10 min.)**
- a. Notice of Intent (NOI) to remove parking on the west side of 20th Street north of K Street NW to improve sight distances issues adjacent to the two-way cycletrack ([NOI #23-225 TESD](#)) (10 min.) *Nassar*
- 10:25 pm VIII. **Matters Before the Alcoholic Beverage and Cannabis Administration (ABCA) (5 min.)**
- a. Fabulous Market – Application for renewal of the establishment’s Retailer’s Class “B” Grocery license at 2424 Pennsylvania Avenue NW (ABRA-107228) (2 min.) *Hudson*
    - i. **Hours of Operation:** Sunday through Saturday, 7:00 am to 10:00 pm
    - ii. **Hours of Sales/Service:** Sunday through Saturday, 9:00 am to 10:00 pm
    - iii. **Endorsements:** None
    - iv. **Protest Date:** November 27<sup>th</sup>, 2023
  - b. Trader Joe's #653 – Application for renewal of the establishment’s Retailer’s Class “B” Grocery license at 2425 L Street NW (ABRA-071278) (3 min.) *Malec*
    - i. **Hours of Operation:** Sunday through Saturday, 8:00 am to 10:00 pm
    - ii. **Hours of Sales/Service:** Sunday through Saturday, 8:00 am to 10:00 pm
    - iii. **Endorsements:** Tasting
    - iv. **Protest Date:** December 4<sup>th</sup>, 2023
- 10:30 pm IX. **Adjournment**
- a. **Next Meeting: To be Determined**