



# Advisory Neighborhood Commission 2A

*"Serving the Foggy Bottom and West End communities of Washington, D.C."*

## Regular Meeting Agenda

Wednesday, October 18<sup>th</sup>, 2023; 7:00 p.m.

In-Person – West End Library, Meeting Room, 2301 L Street NW

Online via Zoom – <https://bit.ly/ANC2AOctober2023>

Join via Phone – (301) 715-8592 or (646) 558-8656 with Meeting ID 854 8680 9260 #.

- 7:00 pm      I.      **Call to Order (Jim Malec, Chair)**
- a. Roll call
  - b. Adoption of the agenda
  - c. Adoption of past meeting minutes
- 7:10 pm      II.      **Community Forum (55 min.)**
- a. Report from the Metropolitan Police Department's PSA 207 (10 min.)
  - b. Report from the Executive Office of the Mayor (10 min.)
  - c. Report from the Office of Ward 2 Councilmember Brooke Pinto (10 min.)
  - d. Commissioner introductions and updates (15 min.)
  - e. Announcements and public comments (10 min)
- 8:05 pm      III.      **General Agenda (5 min.)**
- a. Consideration of [CR-23-010](#), a resolution welcoming GW's new President, Dr. Ellen Granberg (5 min.) *Bandy*
- 8:10 pm      IV.      **Matters Before the Board of Zoning Adjustment (BZA) (15 min.)**
- a. Board of Zoning Adjustment [application](#) for special exceptions from the court requirements and lot occupancy requirements to raze an existing structure and construct a new, detached, nine-story with below grade parking, 31-unit, residential building at 2626 Pennsylvania Avenue NW (BZA #20978) (15 min.) *Patel*
- 8:25 pm      V.      **Matters Before the Public Space Committee (30 min.)**
- a. Public space application by Immigrant Food to add furniture / equipment to the establishment's un-enclosed sidewalk café at 1701 Pennsylvania Avenue NW (DDOT #11027719) (10 min.) *Bandy*
  - b. Public space application by Bindaas for a new, un-enclosed sidewalk café with 14 tables, 54 seats, and 10 umbrellas at 2000 Pennsylvania Avenue NW (DDOT #11004009) (10 min.) *Nassar*
  - c. Public space application by the Federal Reserve Board for streetscape improvements, including new sidewalks, trees, benches, bike racks, retaining walls, lead walks, and the relocation of the Capital Bikeshare station, at 21<sup>st</sup> Street and C Street NW (DDOT #421238) (10 min.) *Omicron*
- 8:55 pm      VI.      **Matters Before the Alcoholic Beverage and Cannabis Administration (ABCA) (5 min.)**
- a. Whole Foods Market – Application for renewal of the establishment's Retailer's Class "B" Full Service Grocery license at 2201 I Street NW (ABRA-086916) (5 min.) *Nassar*
    - i. **Hours of Operation:** Sunday through Saturday, 7:00 am to 12:00 am



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ii. **Hours of Sales/Service:** Sunday through Saturday, 7:00 am to 12:00 am

iii. **Endorsements:** Tasting

iv. **Protest Date:** November 6<sup>th</sup>, 2023

- 9:00 pm      VII.      **Matters Before the DC Council (40 min.)**
- a. Consideration of [CR-23-004](#), a resolution regarding [DC Council Bill B25-0049](#) – the "Local Rent Supplement Program Eligibility Amendment Act of 2023" (10 min.) *Patel*
  - b. Consideration of [CR-23-005](#), a resolution regarding [DC Council Bill B25-0351](#) – the "Sexual Harassment Investigation Integrity Amendment Act of 2023" (10 min.) *Patel*
  - c. Consideration of [CR-23-006](#), a resolution regarding [DC Council Bill B25-0227](#) – the "Rent Stabilization Protection Amendment Act of 2023" (10 min.) *Patel*
  - d. Consideration of [CR-23-007](#), a resolution regarding [DC Council Bill B25-0152](#) – the "Reparations Foundation Fund and Task Force Establishment Act of 2023" (10 min.) *Patel*
- 9:40 pm      VIII.      **Administrative Matters (5 min.)**
- a. Approval of the ANC's [FY 2024 budget](#) *Bandy*
- 9:45 pm      IX.      **Adjournment**
- a. **Next Meeting: Wednesday, November 15<sup>th</sup>, 2023; 7:00 p.m.**  
**Location: In-Person – West End Library, Meeting Room, 2301 L Street NW**  
**Online via Zoom – To be Determined**