

# **Advisory Neighborhood Commission 2A**

"Serving the Foggy Bottom and West End communities of Washington, D.C."

# Regular Meeting Agenda Wednesday, May 17<sup>th</sup>, 2023; 7:00 p.m.

In-Person – West End Library, Meeting Room, 2301 L Street NW

Online via Zoom – <a href="https://bit.ly/ANC2AMay2023">https://bit.ly/ANC2AMay2023</a>

Note: ANC 2A will be providing American Sign Language (ASL) services during this meeting, including via Zoom.

#### 7:00 pm I. Call to Order (Jim Malec, Chair)

- a. Introduction of commissioners
- **b.** Adoption of the agenda
- c. Adoption of past meeting minutes

### 7:10 pm II. Community Forum (55 min.)

- a. Report from the Metropolitan Police Department's PSA 207 (10 min.)
- **b.** Report from the Executive Office of the Mayor (10 min.)
- c. Report from the Office of Ward 2 Councilmember Brooke Pinto (10 min.)
- d. Commissioner updates (15 min.)
- e. Announcements and public comments (10 min)

## 8:05 pm III. <u>Election of Officers (10 min.)</u>

a. Election of the ANC's Vice Chairperson (10 min.)

### 8:15 pm IV. General Agenda (50 min.)

- **a.** Update from the Office of the Tenant Advocate regarding the work of the office (15 min.)
- **b.** Update from the DC Commission on the Arts and Humanities regarding the commission's grant opportunities (10 min.)
- **c.** Update from the Office of the Deputy Mayor for Planning and Economic Development regarding the office's grant opportunities for DC Family Fun Destinations (10 min.)
- d. Update regarding the DC Smart Street Lighting Project (15 min.)

## 9:05 pm V. <u>Matters Before the Public Space Committee (20 min.)</u>

- a. Public space application by the Embassy of Spain for the installation of instillation of an interpretative panel and the moving of a statue at 2375 Pennsylvania Avenue NW (DDOT #412920) (10 min.)
- **b.** Public space application by Astoria's Kitchen By 54 for a new, enclosed sidewalk café with 10 tables and 25 seats at 2121 K Street NW (DDOT #10983726) (10 min.)

## 9:25 pm VI. Matters Before the State Health Planning and Development Agency (SHPDA) (10 min.)

 a. Certificate of Need application by West End Plastic Surgery for the renovation and expansion of the practice's existing elective cosmetic surgery facility at 2440 M Street NW (CON #22-2-10) (10 min.)

#### 9:35 pm VII. Matters Before the DC Council (20 min.)

- **a.** Consideration of a resolution regarding the DC Council's budget oversight hearing for the District of Columbia Housing Authority (DCHA) (10 min.)
- **b.** Consideration of a resolution regarding funding for the K Street Transitway (10 min.)

c/o West End Library • 2301 L Street NW • Washington, DC 20037 • www.anc2a.org



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9:55 pm VIII. Administrative Matters (5 min.)

**a.** Approval of the addition of new ANC officers as signatories for the ANC's checking account

10:00 pm IX. Adjournment

a. Next Meeting: Wednesday, June 21<sup>st</sup>, 2023; 7:00 p.m.
 Location: In-Person – West End Library, Meeting Room, 2301 L Street NW
 Online via Zoom – To be Determined