



Advisory Neighborhood Commission 2A

“Serving the Foggy Bottom and West End communities of Washington, D.C.”

Regular Meeting Agenda

Wednesday, April 19th, 2023; 7:30 p.m.

In-Person – West End Library, Meeting Room, 2301 L Street NW

Online via Zoom – <https://bit.ly/ANC2AApril2023>

Note: ANC 2A will be providing American Sign Language (ASL) services during this meeting, including via Zoom.

- 7:30 pm I. **Call to Order (Joel Causey, Chair)**
- a. Introduction of commissioners
 - b. Adoption of the agenda
 - c. Adoption of past meeting minutes
- 7:40 pm II. **Community Forum (75 min.)**
- a. Update from Kevin Donahue, City Administrator, and Jenny Reed, Director of the Office of Budget and Performance Management, regarding the Mayor’s proposed FY 2024 budget (25 min.)
 - b. Report from the Metropolitan Police Department’s PSA 207 (10 min.)
 - c. Report from the Executive Office of the Mayor (10 min.)
 - d. Report from the Office of Ward 2 Councilmember Brooke Pinto (10 min.)
 - e. Commissioner updates (10 min.)
 - f. Announcements and public comments (10 min.)
- 8:55 pm III. **General Agenda (10 min.)**
- a. Update from the Department of Small and Local Business Development (DSLBD) regarding the Foggy Bottom and West End Main Streets feasibility study and grant award (10 min.)
- 9:05 pm IV. **Matters Before the Alcoholic Beverage and Cannabis Administration (ABCA) (10 min.)**
- a. The Saga / Quadrant Bar & Lounge – Application for a substantial change to the establishment’s Retailer’s Class “C” Restaurant license at 1190 22nd Street NW (ABRA-122095) (10 min.)
 - i. **Nature of Substantial Change:** Request for an entertainment endorsement to provide live entertainment inside the premises only.
 - ii. **Hours of Operation:** Sunday through Thursday, 6:00 am to 2:00 am; Friday through Saturday, 6:00 am to 3:00 am
 - iii. **Hours of Alcoholic Beverage Sales/Service/Consumption:** Sunday through Thursday, 8:00 am to 2:00 am; Friday through Saturday, 8:00 am to 3:00 am
 - iv. **Proposed Hours of Live Entertainment for Inside Premises:** Sunday through Thursday, 8:00 am to 2:00 am; Friday through Saturday, 8:00 am to 3:00 am
 - v. **Protest Date:** May 15th, 2023
- 9:15 pm V. **Matters Before the Board of Zoning Adjustment (BZA) (10 min.)**
- a. Board of Zoning Adjustment application by Mills Building Associates, LLC and the White House Historical Association for a Modification of Consequence from Board of Zoning Adjustment Order Number 19943A in order to renovate and construct additions to an existing office building at 1700 Pennsylvania Avenue NW (BZA #19943B) (10 min.)



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- 9:25 pm VI. **Matters Before the Zoning Commission (ZC) (10 min.)**
- a. Zoning Commission application by GW for modification of conditions of approval for the Lerner Health and Wellness Center (ZC #02-26E) (10 min.)
- 9:35 pm VII. **Matters Before the Office of the Deputy Mayor for Planning and Economic Development (DMPED) (10 min.)**
- a. Notice of Intent to award a grant to KTGy Group P.C. to support their relocation and expansion (10 min.)
- 9:45 pm VIII. **Matters Before the DC Council (70 min.)**
- a. Consideration of a resolution regarding proposed cuts to DC Circulator service (10 min.)
 - b. Consideration of a resolution regarding the “Revised Criminal Code Act of 2022” (10 min.)
 - c. Consideration of a resolution regarding citywide budget priorities (10 min.)
 - d. Consideration of a resolution regarding the DC Council’s budget oversight hearing for the Department of Employment Services (DOES) (10 min.)
 - e. Consideration of a resolution regarding the DC Council’s budget oversight hearing for the District of Columbia Housing Authority (DCHA) (10 min.)
 - f. Consideration of a resolution regarding the DC Council’s budget oversight hearing for DC Water (10 min.)
 - g. Consideration of a resolution regarding the DC Council’s budget oversight hearing for the Department of Buildings (DOB) (10 min.)
- 10:55 pm IX. **Administrative Matters (5 min.)**
- a. Approval of the ANC’s FY 2023 Quarter 2 financial report (5 min.)
- 11:00 pm X. **Adjournment**
- a. **Next Meeting: Wednesday, May 17th, 2023; 7:00 p.m.**
Location: To Be Determined