

Advisory Neighborhood Commission 2A

"Serving the Foggy Bottom and West End communities of Washington, D.C."

February 23, 2023

Ms. Tanya Mitchell
Mayor's Special Event Task Group
Homeland Security and Emergency Management Agency
2720 Martin Luther King Junior Avenue SE
Washington, DC 20032
tanya.mitchell@dc.gov

RE: Special Event Application for the Marine Corps Marathon on Sunday, October 29th, 2023

Dear Ms. Mitchell,

At its regular meeting on February 15, 2023, Advisory Neighborhood Commission 2A ("ANC 2A" or "Commission") considered the above-referenced matter. With seven of eight commissioners present, a quorum at a duly-noticed public meeting, the Commission voted unanimously (7-0-0), after a motion made by Commissioner Comer and seconded by Commissioner Bandy, to adopt the following resolution:

ANC 2A supports the special event application for the Marine Corps Marathon on Sunday, October 29th, 2023.

Commissioners Ed Comer (<u>2A04@anc.dc.gov</u>) and Joel Causey (<u>2A06@anc.dc.gov</u>) are the Commission's representatives in this matter.

ON BEHALF OF THE COMMISSION.

Joel Causey

Sincerely,

Joel Causey Chairperson