



Advisory Neighborhood Commission 2A

“Serving the Foggy Bottom and West End communities of Washington, D.C.”

Regular Meeting Agenda

Wednesday, October 19th, 2022; 7:00 p.m.

In-Person – West End Library, Meeting Room, 2301 L Street NW

Online via Zoom – <https://bit.ly/ANC2AOctober2022>

- 7:00 pm I. **Call to Order (Joel Causey, Chair)**
- a. Introduction of commissioners
 - b. Adoption of the agenda
 - c. Adoption of past meeting minutes
- 7:10 pm II. **Community Forum (80 min.)**
- a. Report from the Metropolitan Police Department’s PSA 207 (15 min.)
 - b. Update from Chairman Phil Mendelson (25 min.)
 - c. Report from the Executive Office of the Mayor (10 min.)
 - d. Report from the Office of Ward 2 Councilmember Brooke Pinto (10 min.)
 - e. Commissioner updates (10 min.)
 - f. Announcements and public comments (10 min.)
- 8:30 pm III. **Matters Before the Zoning Commission (ZC) (10 min.)**
- a. Zoning Commission application by the George Washington University for a modification of consequence for further processing to remove the canopy from the approved design for Thurston Hall (ZC #06-11X) (10 min.)
- 8:40 pm IV. **Matters Before the Board of Zoning Adjustment (BZA) (15 min.)**
- a. Board of Zoning Adjustment application by SNH Medical Office Properties Trust for a special exception from the penthouse setback requirements to construct a penthouse addition to an existing, attached, 9-story with penthouse and below-grade parking, commercial building at 2141 K Street NW (BZA #20825) (15 min.)
- 8:55 pm V. **Matters Before the Public Space Committee (20 min.)**
- a. Public space application by the American Institute of Architects for streetscape improvements, including a framed walkway and stair, signage, walkway lighting, planting areas, and new bike racks, at 1735 New York Avenue NW (DDOT #404460) (10 min.)
 - b. Public space application by Bottles for a new, un-enclosed sidewalk café with 7 tables and 14 seats at 2500 Pennsylvania Avenue NW (DDOT #10948700) (10 min.)
- 9:15 pm VI. **Matters Before the Historic Preservation Review Board (HPRB) (10 min.)**
- a. Historic Preservation Review Board application for an amendment nomination for the Lockkeeper’s House at Constitution Avenue and 17th Street NW (HPRB #22-15) (10 min.)
- 9:25 pm VII. **Matters Before the Alcoholic Beverage Regulation Administration (ABRA) (5 min.)**
- a. Ristorante La Perla – Application for renewal of the establishment’s Retailer’s Class “C” Restaurant license at 2600 Pennsylvania Avenue NW #0201 (ABRA-060535)
 - i. **Hours of Operation:** Sunday through Thursday, 11:00 am to 12:00 am;
Friday through Saturday, 11:00 am to 1:00 am
 - ii. **Hours of Sales/Service:** Sunday through Thursday, 11:00 am to 12:00 am;
Friday through Saturday, 11:00 am to 1:00 am



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- iii. **Hours of Summer Garden Operation:** Sunday through Thursday, 11:00 am to 10:00 pm; Friday through Saturday, 11:00 am to 11:00 pm
- iv. **Hours of Summer Garden Sales/Service:** Sunday through Thursday, 11:00 am to 10:00 pm; Friday through Saturday, 11:00 am to 11:00 pm
- v. **Endorsements:** Summer garden
- vi. **Protest Date:** October 31st, 2022
- b. Flavors Of India / Marshall's Bar – Application for renewal of the establishment's Retailer's Class "C" Tavern license at 2524 L Street NW (ABRA-091022)
 - i. **Hours of Operation:** Sunday through Thursday, 11:00 am to 2:00 am; Friday through Saturday, 11:00 am to 3:00 am
 - ii. **Hours of Sales/Service:** Sunday through Thursday, 11:00 am to 2:00 am; Friday through Saturday, 11:00 am to 3:00 am
 - iii. **Hours of Sidewalk Café Operation:** Sunday through Saturday, 11:00 am to 11:00 pm
 - iv. **Hours of Sidewalk Café Sales/Service:** Sunday through Saturday, 11:00 am to 11:00 pm
 - v. **Endorsements:** Sidewalk café
 - vi. **Protest Date:** November 14th, 2022

- 9:30 pm VIII. **Matters Before the DC Council (10 min.)**
 - a. Consideration of a resolution regarding the U.S. Department of Housing and Urban Development's report on the District of Columbia Housing Authority (10 min.)
- 9:40 pm IX. **Administrative Matters (10 min.)**
 - a. Approval of the ANC's FY 2022 Quarter 4 financial report
 - b. Approval of the ANC's FY 2023 budget
 - c. Approval of expenditures for office supplies
- 9:50 pm X. **Adjournment**
 - a. **Next Meeting: Wednesday, November 16th, 2022; 7:00 p.m.**
Location: To Be Determined