

Advisory Neighborhood Commission 2A

"Serving the Foggy Bottom and West End communities of Washington, D.C."

Regular Meeting Agenda

Wednesday, January 21, 2014; 7:00 p.m. G.W.U. Funger Hall Room 103 – 2201 G Street, N.W.

7:00 pm

- Call to Order (Patrick Kennedy, Chair)
 - a. Introduction of commissioners
 - **b.** Adoption of the agenda
 - c. Election of 2015 Commission officers
 - i. Chairperson
 - ii. Vice-Chairperson
 - iii. Secretary
 - iv. Treasurer

7:10 pm

II. Community Forum (30 min.)

- **a.** Consideration of a resolution honoring former ANC commissioners Asher Corson, Graham Galka, and Armando Irizarry
- **b.** Public safety report from MPD PSA 207
- c. Report from the Office of Ward 2 Councilmember Jack Evans
- d. Report from the Executive Office of the Mayor
- e. Updates
 - i. West End Library and Fire Station projects
 - ii. Fall 2014 ANC grant program
- f. Announcements and public comments

7:40 pm

III. Matters before the District of Columbia Public Schools (DCPS) (10 min.)

- a. Report from the Ward 2 Education Network
- **b.** Consideration of a resolution urging that budget allotment for Garrison Elementary School's renovation/reconstruction not be shifted from the upcoming fiscal year

7:50 pm

/. General Agenda (15 min.)

a. Consideration of a resolution regarding litigation related to noise issues at the Avenue (2201 I St)

8:05 pm

V. Matters before the General Services Administration (GSA) (15 min.)

a. Overview of the proposed "Potomac Hill Campus Master Plan" (Old Naval Observatory) and consideration of a resolution on the same

8:20 pm

VI. Matters before the National Capital Planning Commission (NCPC) (10 min.)

a. Update and discussion on the proposed Kennedy Center expansion project and concerns relating to bus parking and the planned river pavilion

8:30 pm

I. Matters before the Alcoholic Beverage Control (ABC) Board (15 min.)

- **a.** Discussion of recent incidents involving McFadden's (ABRA-060591) and Heritage India/The Zanzibar (ABRA-0900)
- b. Application for a new Class CR license by West Wing Cafe (2400 M St, ABRA-097022)

8:45 pm

II.

Matters before the District Department of Transportation (DDOT) (30 min.)

- a. Update on traffic conditions at Washington Circle
- **b.** Update on crosswalk configuration at the intersection of New Hampshire Ave, 22nd & L Streets
- **c.** Discussion of parking configuration and signage requests around the 1000 block of 25th St and the 2400 block of K Street
- d. Request by FRESHFARM Markets for a letter of support to stage the 2015 Foggy Bottom FRESHFARM Market



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9:15 pm III. Matters before the DDOT Public Space Committee (10 min.)

- a. Application for a new curb cut at 2000 L St (#101955)
- b. Application by JBG Companies for a curb-cut related to a larger project at 1900 N St (ANC 2B)

9:25 pm IV. Matters before the Washington Metropolitan Area Transit Authority (WMATA) (5 min.)

- **a.** Consideration of a resolution urging the WMATA Board to adopt as a priority for capital budget planning, the construction of a second entrance to the "Foggy Bottom-GWU" Metro station
- 9:30 pm V. Matters before the Metropolitan Washington Airports Authority (MWAA) (5 min.)
 - a. Consideration of a resolution regarding flight approach paths into National Airport
- 9:35 pm VI. <u>Matters before the Mayor's Special Events Task Force (5 min.)</u>
 - a. Request for a letter of support by the Chris4Life Colon Cancer Foundation in order to stage the "10th Annual Scope It Out 5K" on March 22nd
 - **b.** Request for a letter of support by Competitor Group in order to stage the "2015 Rock N Roll Marathon and Half Marathon" on March 14th
- 9:40 pm VII. Administrative Items (20 min.)
 - a. Approval of past Commission meeting minutes
 - b. Approval of 2015 Commission Calendar of Meetings
 - c. Approval of expenses related to Commission meeting locations
 - d. Authorization for the Commission to participate in the ANC Security Fund for 2015
 - **e.** Approval of a letter to Bank of America designating 2015 Commission officers as authorized signatories for the Commission's bank account
 - f. Authorization of payment to renew the Commission's UPS store mailbox for 2015
 - g. Authorization to reimburse Commissioner Peter Sacco for the cost of acquiring nameplates for new ANC commissioners
 - **h.** Discussion of policy regarding the filming/streaming of ANC meetings

10:00 pm VIII. Adjournment

a. Next meeting: Wednesday, February 18th at 7pm; G.W.U. MPA Building Room B07, 805 21st St