February 26, 2014

Ms. Tanya Mitchell
Mayor's Special Events Task Force
Homeland Security and Emergency Management Agency
2720 Martin Luther King Junior Avenue, S.E.
Washington, DC 20032
tanya.mitchell@dc.gov

RE: Application for a special event permit for the 2014 "Marine Corps Marathon"

Dear Ms. Mitchell,

At its regular meeting on February 19, 2014, Advisory Neighborhood Commission 2A ("ANC 2A" or "Commission") considered the above-referenced matter. With all eight commissioners present, a quorum at a duly-noticed public meeting, the Commission approved the following resolution by a vote of (8-0):

ANC 2A supports this application, but requests that event organizers take steps to minimize noise impacts from the race course on the Watergate complex.

Commissioners Patrick Kennedy (<u>Patrick.Kennedy@anc.dc.gov</u>) and Armando Irizarry (<u>armandoanc@gmail.com</u>) are the Commission's representative in this matter.

ON BEHALF OF THE COMMISSION.

Sincerely,

Patrick Kennedy Chairperson

cc: Nikelle Lucas. HSEMA