



# Advisory Neighborhood Commission 2A

*“Serving the Foggy Bottom and West End communities of Washington, D.C.”*

February 27, 2020

Ms. Tanya Mitchell  
Mayor’s Special Events Task Group  
Homeland Security and Emergency Management Agency  
2720 Martin Luther King Junior Avenue SE  
Washington, DC 20032  
[tanya.mitchell@dc.gov](mailto:tanya.mitchell@dc.gov)

**RE: Special Event Application for the Marine Corps Marathon on Sunday,  
October 25<sup>th</sup>, 2020**

Dear Ms. Mitchell,

At its regular meeting on January 15, 2020, Advisory Neighborhood Commission 2A (“ANC 2A” or “Commission”) considered the above-referenced matter. With eight of eight commissioners present, a quorum at a duly-noticed public meeting, the Commission voted unanimously (8-0-0), after a motion made by Commissioner Smith and seconded by Commissioner Goldin, to adopt the following resolution:

ANC 2A supports the special event application for the Marine Corps Marathon on Sunday, October 25<sup>th</sup>, 2020.

Commissioners William Kennedy Smith ([2A04@anc.dc.gov](mailto:2A04@anc.dc.gov)) and Patrick Kennedy ([2A01@anc.dc.gov](mailto:2A01@anc.dc.gov)) are the Commission’s representatives in this matter.

ON BEHALF OF THE COMMISSION.

Sincerely,

Patrick Kennedy  
Chairperson

CC: Jared Kline, Operations Coordinator, Marine Corps Marathon  
Charles Harr, Operations Coordinator, Marine Corps Marathon  
Mark Williams, Operations Specialist, Marine Corps Marathon