

Advisory Neighborhood Commission 2A

"Serving the Foggy Bottom and West End communities of Washington, D.C."

Regular Meeting Agenda

Wednesday, June 15th, 2022; 7:00 p.m.

In-Person – The Ritz-Carlton Washington, DC, 1150 22nd Street NW

Online via Zoom – https://bit.ly/ANC2AJune2022

7:00 pm

- . Call to Order (Joel Causey, Chair)
 - a. Introduction of commissioners
 - **b.** Adoption of the agenda
 - c. Adoption of past meeting minutes

7:10 pm

- II. <u>Community Forum (65 min.)</u>
 - a. Report from the Metropolitan Police Department's PSA 207 (15 min.)
 - **b.** Report from the Executive Office of the Mayor (10 min.)
 - c. Report from the Office of Ward 2 Councilmember Brooke Pinto (10 min.)
 - **d.** Update from the District Department of Transportation regarding upcoming projects in the West End (10 min.)
 - e. Commissioner updates (10 min.)
 - **f.** Announcements and public comments (10 min.)

8:15 pm

- III. General Agenda (25 min.)
 - **a.** Presentation by the Office of the Tenant Advocate regarding the work of the office (10 min.)
 - **b.** Presentation and consideration of a resolution regarding Pepco's rebuilding of the substation at 2124 -2128 F Street NW (15 min.)

8:40 pm

- IV. Matters Before the Alcoholic Beverage Regulation Administration (ABRA) (15 min.)
 - a. Planta Queen Application for a new Retailer's Class "C" Restaurant license at 1200 New Hampshire Avenue NW (ABRA-121421) (10 min.)
 - i. Nature of Operation: Full-service, entirely plant-based restaurant with 120 seats and a total occupancy load of 185. Summer garden with 15 seats.
 - ii. Hours of Operation and Alcoholic Beverage Sales/Service/Consumption for Inside Premises and Summer Garden: Sunday through Saturday, 8:00 am to 12:00 am
 - iii. Hours of Alcoholic Beverage Carry-Out and Delivery: Sunday through Saturday, 8:00 am to 12:00 am
 - iv. Protest Date: July 18th, 2022
 - **b.** Consideration of several alcoholic beverage license renewal applications for restaurants, hotels, multipurpose facilities, clubs, marine vessels, arenas, and caterers (see separate list of applications) (5 min.)

8:55 pm

- V. Matters Before the Department of Parks and Recreation (DPR) (15 min.)
 - a. Presentation and consideration of a resolution regarding the renewal of the Friends of Francis Field's partnership agreement with the Department of Parks and Recreation (15 min.)

9:10 pm

- VI. Matters Before the District Department of Transportation (DDOT) (10 min.)
 - a. Consideration of a resolution regarding the Golden Triangle BID's request for a pickup / drop-off (PUDO) zone adjacent to 2121 K Street NW (10 min.)



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9:20 pm VII. Matters Before the Mayor's Special Event Task Group (MSETG) (5 min.)

a. Special event application for the Marine Corps Marathon on Sunday, October 30th, 2022 (5 min.)

9:25 pm VIII. Matters Before the Historic Preservation Review Board (HPRB) (10 min.)

a. Historic Preservation Review Board revised concept application for the construction of a three-story house in the alley at 929 Rear 25th Street NW (formerly 0 Snow's Court) (HPRB #22-327) (10 min.)

9:35 pm IX. Administrative Matters (5 min.)

a. Update regarding the ANC's grantmaking efforts

9:40 pm X. Adjournment

a. Next Meeting: Wednesday, June 15th, 2022; 7:00 p.m. Location: To Be Determined