ANC QUARTERLY REPORT OF FINANCIAL ACTIVITY FY 2017 Quarter 4: July to September 2017

ANC 2A Quarterly Report Period Covered FY 2017 Quarter 4 Summary of Receipts and Disbursement: Checking Account \$19,875.54 Balance Forward (from "Ending Balance" of Previous Quarterly Report) Receipts: \$0.00 District Allotment \$0.00 Interest \$0.00 Other \$0.00 Transfer(s) from Savings Acct. \$0.00 **Total Receipts** \$19,875.54 **Total Funds Available Disbursements** \$2,864.91 1 Personnel 2 Direct Office Cost \$0.00 \$100.00 3 Communication 4 Office Supplies, Equipment, Printing \$13.98 \$0.00 5 Grants \$0.00 6 Local Transportation 7 Purchase of Service \$240.00 \$0.00 8 Bank Charges, Transfers and Petty Cash \$300.00 9 Other \$3,518.89 **Total Disbursements** Ending Balance: (Should Agree with Checkbook Balance at End of Quarter) \$16,356.65

1/15/2017

Approval Date By Commission:

Chairperson

Secretary Certification

I hereby certify that the above noted quarterly financial report has been approved by a majority of Commissioners during a public meeting in which there existed a quorum.

CHECK LISTING

Please list each check issued this quarter, including voided checks, and submit copies of your bank statements, back and front of canceled checks, receipts/invoices, contracts, agreements, grant request letters, minutes, and any other documentation that supports the disbursements listed herein.

Failure to submit copies of appropriate supporting documentation will result in disallowance of the related disbursement.

| Check # | Date | Payee | Amount | Expense Category # | Purpose of Expenditure | Date Approved |
|---------|---------|--------------------------------------|------------------------|-----------------------|--|---------------|
| 1488 | 7/19/17 | Peter Sacco | \$764.02 | 1 | Monthly net salary for the ANC's Executive Director | 6/17/15 |
| 1489 | 7/19/17 | The UPS Store | \$240.00 | 7 | Renewal of the ANC's post office mailbox | 7/19/17 |
| 1490 | 7/19/17 | Department of Employment Services | \$48.60 | 1 | Quarterly unemployment insurance contribution for the ANC's Executive Director | 6/17/15 |
| 1491 | 7/19/17 | United States Treasury | \$524.25 | 1 | Quarterly federal taxes (social security, Medicare, and federal income tax withheld) for the ANC's Executive Director | 6/17/15 |
| 1492 | 9/7/17 | Peter Sacco | \$764.02 | I | Monthly net salary for the ANC's Executive Director | 6/17/15 |
| 1493 | 9/7/17 | Peter Sacco | \$764.02 | 1 | Monthly net salary for the ANC's Executive Director | 6/17/15 |
| 1494 | 9/7/17 | Peter Sacco | \$13.98 | 4 | Reimbursement for the purchase of commissioner business cards | Budgeted |
| 1495 | VOID | VOID | VOID | VOID | VOID | VOID |
| 1496 | 9/21/17 | Peter Sacco | \$300.00 | 9 | Reimbursement for ANC meeting room charges | 9/19/17 |
| 1497 | 9/21/17 | MPD 2nd District CAC | \$100.00 \$3,518.89 | 3 | Purchase of an ad in the program for the MPD 2nd District Citizens Advisory Council's annual Awards Banquet | 9/19/17 |

⁽¹⁾ If ongoing operating expense, indicate "Budget" and date budget was approved. If not included in approved budget, indicate date Commission approved the expenditure at a public meeting.

INCOME FORM

| ANC_ | 2A | |
|-------------------------------------|-----------|--|
| Check if ANC has NO Savings Account | ./ | |

SAVINGS ACCOUNT

| Balance Forward: | : (from "Ending Balance" of Previous Quar | terly Report) | \$0.00 | |
|------------------------|---|---------------|--------|--------|
| Receipts: | ransfer(s) From Checking Account | \$0.00 | | |
| | Other (Interest Earnings, etc.) | \$0.00 | | |
| | Total Receipts | | \$0.00 | |
| Total Funds Available: | | | \$0.00 | |
| Disbursements: | | | | |
| | Transfer(s) to Checking | \$0.00 | | |
| | Other | \$0.00 | | |
| Ending Balance: | Total Disbursements | | \$0.00 | \$0.00 |

CHECKING AND SAVINGS ACCOUNT DEPOSITS

Please list each deposit made this quarter into the ANC's checking and savings account

Deposits to Checking Account

(Include transfers from savings account)

| Date | Amount | Source/Description |
|------|-----------------------------|--------------------|
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| | | |
| | Deposits to Savings | Account |
| | (Include transfers from che | cking account) |
| Date | Amount | Source/Description |
| | | |
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