

Advisory Neighborhood Commission 2A

"Serving the Foggy Bottom and West End communities of Washington, D.C."

Regular Meeting Agenda

Wednesday, June 18, 2014; 6:30 p.m.

G.W.U. School of Media & Public Affairs - 805 21st Street, N.W. Room No. 309

6:30 pm

- Call to Order (Patrick Kennedy, Chair)
 - a. Introduction of commissioners
 - **b.** Adoption of the agenda

6:35 pm

- II. Community Forum (25 min.)
 - a. Public safety report
 - **b.** New Hampshire Avenue Streetscape update
 - c. Report from the Office of Ward 2 Councilmember Jack Evans
 - d. Update from the Ward 2 Education Network
 - i. Discussion on proposed changes to school boundaries and feeder patterns
 - e. Announcements and public comment
 - i. Implementation of request by the Embassy of Senegal (2215 M Street) to designate 60 feet of curbside parking for "Diplomatic Cars Only" from Monday-Friday

7:00 pm

III. General Agenda (10 min.)

a. Presentation by the U.S. General Services Administration on the initiation of a Master Planning process regarding development by the State Department at Navy Hill/Potomac Annex

7:10 pm

IV. Matters before the District Department of Transportation (20 min.)

a. Presentation by Colleen Hawkinson on moveDC

7:30 pm

/. Matters before the Alcoholic Beverage Control Board (45 min.)

- a. Presentation by Sarah Fashbaugh from the Alcoholic Beverage Regulation Administration (20 min.)
- **b.** Application for a substantial change by the Fairmont Hotel (2401 M Street, ABRA-060618) to their Class CH license to permit expanded hours of operation, hours of live entertainment, and the addition of a summer garden (5 min.)
- **c.** Application by The River Inn/Dish (924 25th Street, ABRA-001782) for a substantial change to its Class CH license and a stipulated license to permit the installation of a summer garden and sidewalk café **(20 min.)**

8:15 pm

VI. Matters before the Public Space Committee (10 min.)

- **a.** Application for a public space permit by River Inn/Dish (924 25th Street) for the installation of a 44-seat sidewalk café
- **b.** Application for a public space permit for a bench installation (2275 L Street)
- **c.** Request by GCDC for a letter of support to permit the installation of a sidewalk café (1730 Pennsylvania Avenue)

8:25 pm

VII.

Matters before the Deputy Mayor for Planning and Economic Development (10 min.)

- a. Updates on the West End Library and Fire Station projects
- **b.** Designation of ANC representative before the D.C. Council on PR 20-819 and PR 20-820, relating to the disposition of the Stevens School property (1050 21st Street)
- c. Consideration of a letter to D.H.C.D. regarding funds for affordable housing



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8:35 pm VIII. <u>Matters before the Zoning Commission (45 min.)</u>

a. Application by Hillel and G.W.U. for zoning relief and a related Campus Plan amendment for subject property (2300 H Street)

9:20 pm IX. Matters before the Board of Zoning Adjustment (10 min.)

 Update on signage issues related to an appeal filed by ANC 2A and 22 West Residences regarding Hilton Garden Inn (2201 M Street) (10 min.)

9:30 pm X. Matters before the Department of Consumer and Regulatory Affairs (10 min.)

- **a.** Resolution regarding permit issuance for nighttime construction activity at Patton Boggs (2550 M Street)
- **b.** Request by Arts in Foggy Bottom for a letter of support in order to permit the installation of a sculpture in public space on a light pole near 26th and I Streets

9:40 pm XI. Matters before the Department of Parks and Recreation (10 min.)

- a. Consideration of a letter regarding enforcement of leashed/unleashed dog usage of Francis Field
- **b.** Consideration of a resolution requesting the expansion of affordable early childhood education programs at District recreation centers and review of current online enrollment system

9:50 pm XII. Administrative Items (40 min.)

- a. Approval of the special April and regular April Commission meeting minutes
- **b.** Approval of the Commission's policy on grants
- c. Consideration of revisions to the Commission's bylaws

10:30 pm XIII. Adjournment