

# **Advisory Neighborhood Commission 2A**

"Serving the Foggy Bottom and West End communities of Washington, D.C."

# Regular Meeting Agenda Wednesday, April 22<sup>nd</sup>, 2020; 7:00 p.m.

Online via Zoom - <a href="https://bit.ly/ANC2AApril2020">https://bit.ly/ANC2AApril2020</a>

**Note:** In accordance with the "COVID-19 Response Emergency Amendment Act of 2020" and current DC Health limitations on mass gatherings, this meeting will be held online via Zoom and can be accessed at the link above (there is no fee or account needed to use Zoom).

## 7:00 pm I. <u>Call to Order (Patrick Kennedy, Chair)</u>

- a. Introduction of commissioners
- **b.** Adoption of the agenda
- c. Adoption of past meeting minutes

### 7:05 pm II. <u>Community Forum (25 min.)</u>

- a. Report from the Metropolitan Police Department's PSA 207 (10 min.)
- **b.** Report from the Executive Office of the Mayor (5 min.)
- **c.** Commissioner updates (5 min.)
- **d.** Announcements and public comments (5 min.)

#### 7:30 pm III. <u>General Agenda (30 min.)</u>

- **a.** Presentation by Kenny Marable, the Ward 2 Community Engagement Specialist for the District Department of Transportation (15 min.)
- **b.** Presentation by Cheryl Morse, a Consumer Outreach Specialist for the DC Office of the People's Counsel, regarding current utility issues and possible scams (15 min.)

#### 8:00 pm IV. Matters Before the District Department of Transportation (DDOT) (20 min.)

- **a.** Consideration of a resolution regarding the placement of bike and scooter corrals in the neighborhood (10 min.)
- b. Consideration of a resolution regarding the District Department of Transportation's Notification of Intent for the installation of a two-way bikeway and changes to onstreet parking on the 1700 to 2300 blocks of G Street NW (NOI #20-62-PSD) (10 min.)

#### 8:20 pm V. Administrative Matters (10 min.)

- a. Approval of the ANC's FY 2020 Quarter 2 financial report
- **b.** Approval of supplemental office supply expenses

#### 8:30 pm VI. Adjournment

a. Next Meeting: Wednesday, May 20<sup>th</sup>, 2020; 7:00 p.m. Location: To Be Determined